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MINUTES

OF THE

FORTIETH ANNUAL SESSION

OF THE

HIGH POINT EDUCATIONAL AND MISSIONARY ASSOCIATION

HELD WITH THE

Cedar Grove Church

TERRA COTTA, N. C.

July 31—August 2, 1929

AND THE MINUTES OF THE

Woman's Auxiliary to the Association

ALSO THE MINUTES OF THE

Sunday School Convention of the Association

REV. S. G. GILMER ..... Pastor
REV. J. B. ELLIS ..... Moderator
REV. J. E. BOYKIN ..... Secretary
Rev. L. S. Troxler ..... Corresponding Secretary

Next session of the Association will convene with the Emmanuel Baptist Church, High Point, N. C., on Wednesday morning before the first Sunday in August, 1930.

REV. G. W. BUCKRHAM, Pastor

MINUTES

OF THE

HIGH POINT EDUCATIONAL

AND

MISSIONARY BAPTIST ASSOCIATION

Fortieth Annual Session

1929

HELD WITH THE

Cedar Grove Baptist Church

TERRA COTTA, N. C.

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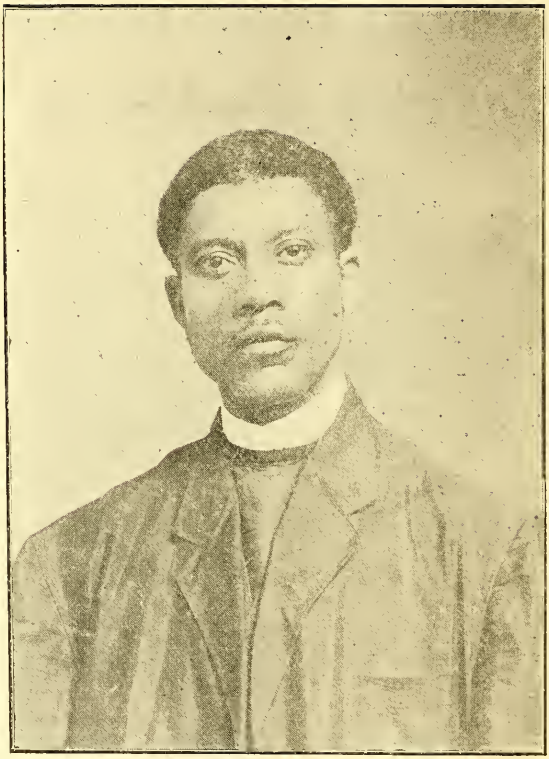

REV. J. B. ELLIS, Moderator

CONSTITUTION

1. This Association shall be known as the High Point Educational and Missionary Baptist Association, of the Holy Spirit, and to advance the Kingdom of our Lord Jesus Christ throughout the bounds.

2. That all ministers shall pay fifty cents and shall be paid before said ministers shall have any voice in the Association.

3. The officers of this Association shall be a President, Vice-President, Recording and Corresponding Secretaries, Treasurer, and as many Board of Managers as may seem necessary. Each board shall have control of all business committed to them, and shall be elected annually.

4. All boards, committees and officers, elected at one session of the Association shall make a satisfactory report to the Association before they are re-elected.

5. Each church in this Association will be expected to send 25c per member and said amount will be known as the Association fund.

6. The Association will co-operate with the American Baptist Home Missionary Society of New York, with its work within our bounds.

7. We recommend Hiscocks Baptist Church Directory as a true guide for the churches in business meetings within the bounds of this Association.

8. There shall be a treasurer and fund raised annually and kept expressly for superannuated ministers within the bounds of the Association.

9. The Association shall have no power over the internal affairs of the churches; but where a church holds a pastor and accepts his services, the failure or neglect to pay such pastor his salary will place the church in bad standing.

10. There shall be the following boards appointed at each session: (1) Home Mission Board; (2) Educational Board; (3) Executive Board.

11. This Constitution may be changed by a two-thirds vote; provided it does not affect sections 2, 3, 4, 5, and 10.

12. This Association shall meet annually on Wednesday before the first Sunday in August, at such places as may be agreed upon while in session.

13. Extra sessions of this Association may be called by the Moderator and Executive Board and conduct the same business as an annual session.

14. We further recommend that one-half of the fee for Secretary shall be paid at the Association, the remaining half be paid after the Minutes have been distributed to the various churches.

15. Any church in good standing wishing to withdraw from this Association, upon a written request, may do so providing said church notify the Moderator three months before the Association convenes and the Moderator shall notify the Executive Board.

16. Any minister coming from another Association to unite with the High Point Association must bring his License or Credentials, or be vouched for by some Christian soldier.

17. No member or group of members of this Association shall join another sister church in the same city or town without a letter of dismissal, unless the church of which said member belongs to discharge its full duty in all of its doctrinal rights.

18. No church will be admitted into this Association, if said church has erred, or failed to keep peace among themselves, and if such church or churches should seek admittance said church will be given a hearing and investigated by a strict committee made up of the Executive Board.

19. No church coming from another Association and the hand of fellowship having been withdrawn from said church by the Association of which said church was member, this Association will not receive such a church, or churches without a thorough investigation.

20. The Executive Board of this Association is empowered to take in churches, withdraw the hand of fellowship from churches, and do general business for said Association just the same as the Association was in session.

21. This Association will have but one Treasurer.

22. All expenditures or appropriations will be made by the Executive Board.

23. Any member of this Association during its sitting known to raise a disturbance shall be silenced until said member ask this Association pardon for the offense.

OFFICERS

Moderator—Rev. J. B. Ellis, Burlington, N. C.
Vice-Moderator—Rev. S. G. Gilmer, Guilford, N. C.
Recording Secretary—Rev. J. E. Boykin, Burlington, N. C.
Corresponding Secretary—Rev. L. S. Troxler, Gibsonville, N. C.
Treasurer—P. E. Taylor, Brown Summit, N. C.
Missionary—Rev. J. W. Williams, Thomasville, N. C.
Auditor—Mrs. Addie Graves, Gibsonville, N. C.

EXECUTIVE BOARD

Rev. J. B. Ellis,
Rev. S. G. Gilmer,
Rev. G. H. E. Washington, D. D.
Rev. E. W. Posey,
Rev. J. R. Chandler,
Rev. J. E. Boykin, A. M.,
Rev. G. W. Buckrham,
Rev. V. L. McLean,
Thomas Clark

ORDAINING COUNCIL

Rev. V. L. McLean, Rev. J. B. Ellis, Chairman
Rev. E. W. Posey, Rev. S. G. Gilmer,
Rev. J. R. Chandler, Rev. G. H. E. Washington, D. D.,
Rev. J. E. Boykin, Secretary.

TRUSTEES OF THE ASSOCIATION

Rev. J. B. Ellis, Rev. E. D. Leach,
Rev. Edward Gholston, D. D., Rev. S. G. Gilmer,
Rev. J. L. McMullen, Rev. L. S. Troxler,
Mr. J. W. Thacker, Mr. J. W. Graves,
Mr. P. E. Taylor, Mr. L. B. Strong,
Rev. Y. S. Turner.

GENERAL AGENTS FOR THE ORPHANAGE AND OLD FOLKS HOME

Mr. J. W. Thacker,
Mrs. Lucy Thompson.

OFFICERS OF THE UNION MEETING

President—Rev. J. P. Capel.
Vice-President—Rev. Wm. Wilson.
Secretary—Rev. C. W. McBroom.
Treasurer—Rev. J. L. McMullen.

BOARD OF EVANGELIZATION

Rev. G. W. Buckrham, Rev. E. W. Posey,
Rev. J. B. Ellis, Rev. G. H. E. Washington, D. D.,
Rev. C. W. McBroom, Rev. J. R. Chandler,
Rev. C. R. Boyd.

ENROLLMENT OF CHURCHES AND DELEGATES

CHURCH	DELEGATE
Jones' Chapel	Howard Taylor, Robert Aiken
Wentworth	Robert Purcell

Oak Spring ..... W. R. Crutchfield
Fair Grove ..... L. Winchester
Mt. Calvary No. 2 ..... Rev. J. R. Chandler
White Oak Grove ..... A. C. Moore
Mechanic ..... Rev. E. D. Leach
Martin Chapel ..... James Jeffries
Locust Grove ..... B. Waddlington, J. W. Thacker
Rock Hill ..... W. H. Dalton
Mt. Calvary (Greensboro) ..... Rev. F. R. Lowe, Mrs. Lula Harris
First Institutional ..... Rev. G. L. Parker
Mt. Zion (High Point) ..... Sisters Emma Johnson, Lula Duberry
St. John (Colfax) ..... Rev. S. D. Townsend
Persimmon Grove ..... Symaner Moore
St. James (Greensboro) ..... Caudia B. Cobin
Elm Grove ..... Bert Settle
Oak Ridge ..... Mrs. M. E. Crews
Belview ..... Mrs. Dovia Crumpton, Mrs. Minnie Murray
Orange Cross Road ..... Thomas Clark
Mileta Grove ..... Rev. F. D. Fuller
Foster's Grove ..... J. W. Foster
Elon College ..... Mrs. Crater Walker
Reynold's Chapel ..... D. W. Reynolds
Gethsemane ..... G. W. Price
New Light (Greensboro) ..... H. Tolbert
Brown's New Calvary ..... A. P. Davis
Piney Grove ..... Mrs. Cora Leath
Cedar Grove ..... Perry Attway
Emmanuel (High Point) .....Roosevelt Miller, G. W. Bangor
New Light (Winston-Salem) ..... J. W. Moore
Liberty Grove ..... Ernest Goss
Chestnut Grove ..... G. E. Neal
Sharon ..... Mrs. Lula Price
Glen Raven ..... Rev. J. P. Capel
Clifton Grove ..... Rev. E. M. Johnson
Wallburg ..... G. W. Hines
St. John (Winston) ..... Leroy Poteat
New Zion (Winston) ..... Rufus Hairston
14th Street Extension ..... J. B. Boyd
East White Oak ..... Harrison Dinnim
Mt. Calvary No. 1 ..... No Delegate
New Bethel ..... No Delegate
Stoney Creek ..... No Delegate
Jeffries Cross ..... No Delegate
Mt. Olive ..... No Delegate

Emmanuel (Thomasville)	No Delegate
Mt. Zion	No Delegate
St. John (Friendship)	No Delegate
Union Rock	No Delegate
Jonesboro	No Delegate
Rankin's Chapel	No Delegate
Bethlehem	No Delegate

ORDAINED MINISTERS WHO PAID THE ANNUAL FEE

J. B. Ellis, Burlington	$ .50
S G. Gilmer, Guilford	.50
J. E. Boykin, Burlington	.50
G. H. E. Washington, D. D., Greensboro, Bank Street	.50
C. M. Hughes. Mebane	.50
J. P. Capel, Caraway Rt.	.50
J. W. Williams, Thomasville	.50
E. W. Posey, Winston-Salem	.50
S. D. Townsend, High Point	.50
F D. Fuller, Guilford	.50
C. T. Tarpley, Burlington	.50
Y. B. Stradford, Winston-Salem	.50
A. Gary, Winston-Salem	.50
Wm. Wilson, Burlington, Route 3	.50
C. R. Boyd. Greensboro	.50
J. L. McMullen, Elon College	.50
Landis Garner, East White Oak	.50
L. S. Troxler ,Gibsonville	.50
U. A. Brooks, Greensboro	.50
R. B. Gill, High Point	.50
E D. Leach. Archdale	.50
S. S. Wood. Hillsboro, R. F. D.	.50
F. T. Byrd, Reidsville	.50
G. W. Buckrham, High Point	.50
L. L. Graves, Reidsville, Route 6	.50
O. J. Robinson, Winston-Salem	.50
C. Taylor, Siler City	.50
P. S. Albright, Guilford	.50
A. C. Bains, High Point, 404 Taylor Street	.50
V. L. McLean, Reidsville, Route	.50
W. G. Hoover, Thomasville	.50
J R. Chandler, Winston-Salem	.50
George Henry, Winston-Salem	.50
F. R. Lowe, Greensboro	.50

A. L. Fulps, Walkertown ..... .50
John Dickson ..... .50
J. E. Ingram, Greensboro ..... .50
J. W. Stokes ..... .50
W. J. Ballard, Winston-Salem ..... .50
J. F. Patterson, Winston-Salem ..... .50
J. R. Wilkes, Winston-Salem ..... .50
John Brice ..... .50
C. W. McBroom, Greensboro ..... .50
T. D. Ware, Greensboro ..... .50
J. R. Reece, Winston-Salem ..... .50
C. E. Williams, Winston-Salem, 1417 Jackson Avenue ..... .50
J E. Simpson, Route 5, Burlington ..... .50
Lon. E. Gant, Route 5, Burlington ..... .50
James Carr ..... .50

LICENTIATE MINISTERS WHO PAID THE ANNUAL FEE

Wm. Chambers, Brown Summit ..... .50

LIST OF COMMITTEES

Place of Meeting

Revs. F. D. Fuller, A. P. Davis, D. W. Reynolds, Mrs. Crater Walker, Mrs. Caudia Cobin, Mrs. Cora Leath, Roosevelt Miller.

Temperance

Revs. F. T. Byrd, A. C. Bains, J. W. Williams, J. R. Chandler, P. S. Albright, D. W. Reynolds, Bert Settle.

Obituary

Rev. S. D. Townsend, Jas. Jeffries, Robert Aikens, B. J. Purcell, Rev. John Dickson, Mrs. Emma Johnson, Rev. George Henry.

Grievances and Adjustments

Revs. V. L. McLean, A. F. Fulps, U. A. Brooks, C. Taylor, J. W. Graves.

New Churches

Revs. G. W. Buckrham, L. S. Troxler, H. C. Hairston, F. D. Fuller, Bros. Thomas Clark, G. W. Price, Leroy Poteat.

Resolutions and Constitution

Revs. S. G. Gilmer, G. H. E. Washington, C. W. McBroom, T. D. Ware, A. Gary, Mrs. Lula Price.

Appropriation

Revs. J. B. Ellis, Thomas Clark, G. H. E. Washington, E. W. Posey, J. E. Boykin, J. R. Chandler, S. G. Gilmer, V. L. McLean, L. S. Troxler.

Educational

Revs. C. M. Hughes, E. D. Leach, C. R. Boyd, Edward Gholson, Mrs. Dovia Crumpton, J. W. Graves.

Finance

Rev. J. L. McMullen, Mrs. M. E. Crews, Mrs. Addie Graves.

Evangelization

Revs. Edward Gholson, S. G. Gilmer, E. W. Posey, G. W. Buckrham, J. P. Capel.

PROCEEDINGS OF THE HIGH POINT EDUCATIONAL AND MISSIONARY BAPTIST ASSOCIATION

FIRST DAY—FORENOON

Terra Cotta, N. C., July 31, 1929.

The High Point Educational and Missionary Baptist Association met in its 40th Annual Session with the Cedar Grove Baptist Church of Terra Cotta, N. C.

The house was called to order by Moderator J. B. Ellis and after a few preliminary remarks praise services were conducted by Bros. Thomas Clark and G. W. Price. Each of these brothers seemed to have had a touch of the altar fire, which started the Association off with a spiritual zeal, and kept the house tempered all day.

The moderator changed the course of business, and enrolled the churches and delegates, and appointed a few committees.

About half of the churches were enrolled during the morning of the first day.

11:30 A. M. being the time for the Introductory Sermon, Rev.

F. T. Byrd who was to preach ascended the rostrum accompanied by Rev. G. W. Buckrham who lined hymn No. 170. Rev. Byrd read Phil. II, and Rev. J. A. Hunter offered prayer, after which Rev. Buckrham led in a spiritual. Then Rev. Byrd arose and selected for a text Philipians 2:2-5, and as a subject "The Mind of Christ." Rev. Byrd put much thought in his discourse. And his manner of delivery was commendable.

Prayer was offered by Rev. G. W. Buckrham.

The collection of $3.00 was lifted by Sisters Laura Fuller and Crater Walker.

At 1:00 o'clock the Association took a recess for dinner.

Benediction by Rev. C. R. Boyd.

FIRST DAY—AFTERNOON

Ducted by Sisters Crater Walker and Dovia Crumpton.

The following visitors were introduced viz: Rev. P. J Cook, D. D., of the M. E. Church; Rev G. L. Parker, Winston-Salem; Rev. J. A. Hunter of the A. M. E. Church; each made appropriate remarks, and a number of ladies were also introduced, as it being their first visit to the Association. Rev. U. A. Brooks arose and made some timely remarks.

According to the program the Welcome Addresses were made as follows: On part of the church, Pastor S. G. Gilmer; on part of the Sunday School, Supt. Eugene Davis; on part of the Woman's Auxiliary, President Mrs. Ziller Rayford.

Responses were made as follows: To the Pastor, Rev. C. M. Hughes; to the Sunday School Superintendent, Rev. T. D. Ware; to President of Woman's Auxiliary, Mrs. M. E. Crews.

The addresses of welcome and responses were very appropriate, and each speaker spoke to the delight of all present. A critic would have been compelled to acknowledge that they exhibited a great degree of intelligence.

Committees were appointed on Education, Finance, Home and Foreign Missions, Resolutions and Constitution, Place of Meeting, New Churches, Temperance, Appropriations, Nomination of Officers and Grievances and Adjustments (see list of committees).

Rev. C. R. Boyd made some remarks as to his desire to do evangelistic work, and a discussion followed which caused a committee to be appointed, and by their report a Board of Evangelization was selected.

The hour having arrived for the Missionary Sermon. Rev. L. S. Troxier ,who was to preach it, being sick, Rev. P. S. Albright was asked to preach, which he did.

He selected Ex. 18:14, "Why sittest thou thyself alone, and all the people stand by thee from morning unto even?'' Rev. Albright altho'

being caught up on short notice handled his subject. He was assisted by Rev. C. Taylor.

After the sermon a fervent prayer was offered by Rev. G. L. Parker.

The collection was taken by Rev. U. A. Brooks and Sister Symaner Moore. Amount $2.50.

Benediction—Rev. J. P. Capel.

FIRST DAY—NIGHT SESSION

At 8:00 o'clock the praise services were conducted by Brother Bert Settle and Sister Candia B. Cobin.

The committee on new churches made their report.

A number of the delegates spoke of the conditions of their respective churches, viz:

J. W. Graves for Gibsonville.

Mrs. Candia B. Cobin for St. James.

Bert Settle for Elm Grove.

Mrs. M. E. Crews for Oak Ridge.

Thomas Clark for Orange Cross Road.

Rev. F. D. Fuller for Mileta Grove.

Mrs. Lula Price for Sharon.

J. W. Foster for Foster's Grove.

Mrs. Crater Walker for Elon College.

F. D. Reynolds for Reynold's Chapel.

G. W. Price for Gethsemane.

Burl Morrow for Glen Raven.

A. P. Davis for Brown's New Calvary.

Perry Attway for Cedar Grove.

Mrs. Cora Leath for Piney Grove.

Rev. G. W. Buckrham for Emmanuel.

Following the echoes from the field, the sermon on the "New Birth" was preached by Rev. Edward Gholson, D. D., he was accompanied on the rostrum by Rev. H. C. Hairston who conducted the devotions.

Rev. V. L. McLean prayed and after singing another selection Rev. Edward Gholson, D.D., selected St. John 3:5, "Jesus answered, Verily, verily, I say unto thee, except a man be born of water and of the Spirit, he can not enter into the Kingdom of God."

At the close of the sermon Rev. O. J. Robinson offered prayer.

A collection of $2.50 was lifted.

For you to appreciate the sermon on the "New Birth" as delivered by Dr. Gholson, I secured an outline from him to record here, but by some means I lost it, and not being able to secure another from him before going to press, I am at a loss for words to apologize. But suffice it to say, that all who had the pleasure to hear the sermon went away

with more knowledge on the "New Birth" than they had before listening to that most excellent discourse. It was logical, thoroughly prepared and delivered with power. Much enthusiasm and spiritual manifestation prevailed as the servant of God talked with us by the way.

Rev. Gholson is well known as a forceful, logical and spiritual minister, and he always commands attention from his audience.

SECOND DAY—FORENOON

At 9:30 the Association re-assembled according to program. The devotional services were conducted by Rev. U. A. Brooks and Burl Morrow in a most spiritual manner, and quite a number of the delegates engaged in the services with spiritual songs and prayers. The minutes of the first day's sessions were read and approved.

The roll of churches was called and some that were not present at the first roll call enrolled at this time.

Committee on Education reported (see report).

11:45. Rev. E. W. Posey who had been assigned to preach at this hour, took the stand. He was accompanied by Rev. O. J. Robinson, who lined a hymn. Rev. Posey read the scripture lesson. Rev. H. C. Hairston prayed.

After another song Rev. Posey arose and selected for his text St. John 4:42, "Now we believe, not because of thy saying: for we have heard Him ourselves, and know that this is indeed the Christ, the Saviour of the world." Subject, "Are you saved, if so, how do you know?" From this selection of scripture and subject, Rev. Posey did preach a very pointed, spiritual and interesting sermon, which was much enjoyed by all who heard him.

Rev. H. C. Hairston led a song and Rev. E. D. Leach offered prayer at the close of the sermon.

A collection was taken by Bros. J. W. Thacker and Howard Taylor. Amount $8.00.

Benediction—Rev. Z. B. Stradford.

SECOND DAY—AFTERNOON

At 2:30 the Association re-assembled, and a song service was conducted by the delegates for a short while, which was very inspiring. After which Rev. J. B. Ellis the Moderator delivered his annual message. It was carefully prepared, full of thought, and delivered with force and power.

By motion of Rev. Hairston the addres was placed in the hand of a committee.

The following visitors were introduced:

Sisters Lula Duberry, Bettie Craven and Emma Johnson; Revs. J. F. Miller, J. W. Mason of Deep River Association; Dea. Goss, Rev. J. E. Ingram, Rev. R. D. Bethea of the M. E. Church; Rufus Hairston, Prof. H. H. Falkner, L. H. Hayes and W. C. Quinshaw.

Being pressed for time, Rev. Mason was asked to speak for all who were introduced at this time.

Promptly at 3:30 Rev. G. H. E. Washington, D. D., Dr. E. Gholson and Rev. C. Taylor ascended the rostrum. Dr. Gholson read a scripture lesson, Rev. Taylor led a spiritual.

After the singing the Moderator presented Dr. Washington to preach the Temperance Sermon; he announced for a text Prov. 20:1. "Wine is a mocker, strong drink is raging: and whosoever is deceived thereby is not wise."

The Dr. did not come to the stand unprepared; but with a most excellent prepared outline on Temperance. He held the audience spell bound for an hour. He preached a most acceptable sermon, and delivered it in his usual impressive style.

A collection was taken by Rev. J. E. Ingram and Burl Morrow. Amount $2.25.

Revs. Posey Ware, Stradford and Gholson made some comment upon the sermon.

Benediction by Rev. L. L. Graves.

SECOND DAY—NIGHT SESSION

8:00. Devotional services were conducted by Rev. George Henry and delegation.

Committee on Grievances made their report.

Next came the report of the officers (see reports).

After receiving and adopting the reports, the sermon on the "Perseverance of Saints," was preached by Rev. J. B. Ellis who used for a basis of his discourse Acts 9:16 and 2 Timothy 3:6-7. As he talked our hearts burned, and a thrill of joy captivated the entire audience. His sermon was logical and convincing.

Prayer was offered by Rev. C. Taylor.

Collection by Rev. E. D. Leach and Brother Turner Donnell. Amount $7.50.

This session closed with benediction by Rev. J. F. Patterson.

THIRD DAY—FORENOON SESSION

At 10:00 o'clock the session opened with devotions conducted by Bros. G. W. Price, A. P. Davis and Jas. Gunn. The services were

made very interesting and a number of the delegates took an active part in singing and testifying.

Here echoes from the field were again allowed and among those who spoke at this time were Jas. Jeffries, who spoke for Martin's Chapel and Rufus Hairston spoke for New Zion.

The matter of ordination came up and after some discussion it was refered to the Executive Board.

Committee on Place of next meeting made their report (see report).

Rev. Ballard who was assigned to preach at 11:00 o'clock was not present. Rev. G. W. Buckrham was asked to fill the stand, which he did. Being associated by Rev. J. F. Patterson who conducted the devotions.

The Moderator then introduced Rev. Buckrham who chose for a text Jer. 5:1, subject, "God wants a man." Among the points discussed from this subject were (1) God wants a 100 per cent man in character, intellectually, and spiritually, especially for the pulpit. (2) He wants righteous men as citizens and for his Kingdom building. He wants a man willing to show himself a workman that neeedeth not be ashamed.

At the close Rev. C. W. McBroom led with a spiritual song.

Bros. Rufus Hairston and Goss lifted the collection. Amount $5.30.

Rev. J. T. Hairston, D. D., Rev. Y. B. Williams, Rev. W. R. Morehead were introduced to the Associatioon. Dr. Hairston made soome timely remarks and brought greetings to us from the Rowan Baptist Association, of which he is the efficient Moderator.

Rev. T. D. Ware discussed the topic, "Home and Christian Influence."

Among the many good points outlined were "How the home should be to exert a good inffuence." He said, 1. It should have Christian parents. 2. It should be sanitary. He also made mention of some men who's home influence furnished a foundation for their successful careers in life. He took Paul's life and work and made a beautiful picture. And the life of Timothy as another example of what an infiuence a Christian home has on the child.

The paper of Rev. Ware was carefully prepared and pregnant with thought. Space would be well used if the entire paper was printed.

We adjourned for dinner with benediction by Rev. S. S. Welborn.

THIRD DAY—AFTERNOON SESSION

At 3:00 o'clock devotional services were conducted by Rev. A. C. Bains.

Committee on nomination of officers made their report (see report). By motion of Rev. H. C. Hairston, it was adopted.

Brother J. W. Thacker, President of the Orphanage and Old Folks Home now being prepared at Gibsonville, made a report which was adopted. After some discussion Dr. Gholson made the motion that the Home be directly under the control of the Executive Board of the Association. By motion, it was decided to continue the present trustees with one additional member. By motion Rev. Edward Gholson was made a trustee for the home.

Sister Lucy Thompson and Brother J. W. Thacker were endorsed and appointed state agents for the Home.

By motion of L. B. Strong, Brother J. W. Thacker was given power to continue filling and signing blanks for Sister Lucy Thompson, so she may be able to secure reduced rates in order to work for the Home.

Being pressed for time the Educational sermon which was to be preached by Rev. Boykin was omitted.

THIRD DAY—NIGHT SESSION

8:00 o'clock found the delegation in a lively praise service being conducted by Rev. J. L. McMullen.

Rev. J. B. Ellis, the Moderator was called away. The Vice-Moderator being busy, Rev. E. W. Posey presided.

At the close of the praise service Miss Ella Lee Attway recited a poem.

Mr. Leroy Poteat spoke of a good plan for raising money for the Home.

The finance committee made a full report (see report).

The Doctrinal Sermon was delivered by Rev. J. R. Chandler, who chose his text Matt. 28:19, "Go ye therefore, and teach all nations, baptizing them in the name of the Father and of the Son, and of the Holy Ghost." Subject, "The Who, How and Why Water Baptism?"

Rev. Chandler said, "No one denies baptism, but some differ on the mode. Teaching and baptizing must go together because He who commanded to teach, commanded baptism also, and it is to be kept up for all time. One Lord, one Faith, one Baptism. The one to be baptized must be taught and he must believe and he must be a party to his own baptism. The whole body must be wet. Baptism must symbolize a new birth."

The speaker quoted many passages of scripture to show that immersion is the right way, and the only way to baptize.

After the sermon Rev. Posey and Rev. Boykin made some comment upon the discourse which so completely electrified the entire audience.

Bros. P. E. Taylor and Leroy Poteat toook the collection which amounted to $5.26.

The quartette from High Point furnished music while the offerings were being given.

Fraternal delegates to the various annaual meetings were elected as follows:

To the Lott Carey Foreign Mission Convention, Dr. Edward Gholson.

To the Rowan Baptist Association, Revs. S. G. Gilmer, G. W. Buckrham and P. E. Taylor.

To the State Convention, Rev. E. W. Posey.

To the Cedar Grove Association, Rev. C. Taylor.

REPORT OF COMMITTEE ON APPROPRIATIONS

The Executive Board was appointed to make the appropriations, which was made as follows:

Minutes	$125.00
Moderator	15.00
Secretary	20.00
Corresponding Secretary	7.50
Vice-Moderator	7.50
Auditor	10.00
Printing Circulars	4.75
Telegram	1.73
Badges	6.30
Expenses of Executive Board	17.88
Donation to Church and Sick (Terra Cotta)	11.59
Lott Carey Convention	5.00
Mrs. Bettie Craven for Missions	2.00
Rev. V. L. McLean—Donation	5.00
Rev. Saul Welborn—Donation	5.00
Printing and Postage on Programs	14.50
Finance Committee	6.00
Y. B. Stradford—Donation	2.50
Treasurer	5.00
Donatioon to Rev. Chandler for Church	5.00
Overdrawn—Treasurer	1.00
Total	$277.25

REPORT OF COMMITTEE ON GRIEVANCES AND ADJUSTMENTS

We, your committe on Grievances and Adjustments have reviewed the work of this body carefully and find that there is no complaints worthy of considerationo.

Rev. V. L. McLean, Rev. F. Fulps, Rev. U. A. Brooks, Rev. C. Taylor, J. W. Graves—*Committee.*

REPORT OF COMMITTEE ON NEW CHURCHES

We assembled and considered one application for membership in our Association viz:

New Zion Baptist Church, Winston-Salem.

We find it to be in good and regular standing, therefore we do hereby recommend it.

Rev. G. W. Buckrham, Rev. L. S. Troxler, Rev. H. C. Hairston, Rev. F. D. Fuller, G. W. Price, Thomas Clark, Leroy Poteat—*Committee.*

REPORT OF COMMITTEE ON TEMPERANCE

We, your committe on Temperance submit the following report:

Whereas we are commanded by the scriptures to be temperate in all things; we should be reminded at all times to abstain from things harmful and to use helpful things in moderation.

Rev. F. T. Byrd, Rev. A. C. Bains, Rev. J. W. Williams, Rev. J. R. Chandler, Rev. P. S. Albright, Rev. D. W. Reynolds, Bert Settle—*Committee.*

REPORT OF COMMITTEE ON OBITUARY

We, your committee on Obituary submit the following report:

As we look over the past we find that our ranks have been broken by the strong hand of death. Rev. Wm. Linsday, Deacon C. B. Aiken, R. D. Wilson, John Williams and Charles R. Young have passed from labor to reward.

We commend the bereaved ones to God.

Rev. S. D. Townsend, James Jeffries, Robert Aikens, B. J. Purcell, Rev. John Dickens, Rev. George Henry, Mrs. Emma Johnson ,—*Committee.*

REPORT OF COMMITTEE ON EDUCATION

We, your committee on Education submit the following report for your consideration:

Considering the rising and progressive movements in every human endeavor, it is imperative that the standard of education among those who preach the gospel, be correspondingly raised, to meet the requirements of today. Goodness has its special place but it will not take the place of knowledge; and to avoid a reproach on the gospel, we must know it, and be able to teach it. Therefore, we recommend that our older preachers study and the younger ones go to school unless they have finished a prescribed course in some standard High School or College.

Rev. C. M. Hughes, Rev. E. D. Leach. Rev. C. R. Boyd, Rev. Edward Gholson, D. D., Mrs. Dovia Crumpton, J. W. Graves—*Committee.*

REPORT OF COMMITTEE ON EVANGELISM

We, your committee on Evangelism submit the following report:

We recommend that a Board of Evangelization be appointed and that they be used in evangelistic meetings by the churches of this Association, so far as practicable.

We further recommend that this board report to the Association next year the work it may do and be prepared to make such recommendations to further carry on the work.

We further recommend these brothers to constitute Board (see the Board).

Rev. Edward Gholson, Rev. S. G. Gilmer, Rev. E. W. Posey, Rev. G. W. Buckrham, Rev. J. P. Capel—*Committee.*

REPORT OF COMMITTEE ON PLACE OF MEETING

We, your committee on Place of Meeting beg to submit the following report:

We had applications for the next session of the Association from the following churches:

Brown's New Calvary, First Baptist, Glen Raven, and Emmanuel.

After due consideration, we recommend, that we meet A. D. 1930, with Emmanuel Baptist Church, High Point, N. C.

Rev. F. D. Fuller, Rev. A. P. Davis, Rev. D. W. Reynolds, Mrs. Crater Walker, Mrs. Candia B. Cobin, Mrs. Cora Leath, Roosevelt Miller—*Committee.*

REPORT OF COMMITTEE ON FINANCE

We, your committee on finance have recieved money as follows:

Representation	$240.50
Public Collections	36.31
Ministers Annual Fees	22.50
Orphanage	5.00
Badges	14.50
Total	$318.81

Rev. J. L. McMullen, Mrs. M. E. Crews, Mrs. Addie Graves—*Committee.*

The committees on Resolutions and Constitution, President's Address, Home and Foreign Missions failed to make a report.

MODERATOR'S ADDRESS

Beloved brethren and delegates composing the Fortieth Annual Session of the Educational and Missionary Baptist Association:

I don't know as I can recall the time when I was more anxious to meet with you in an annual meeting. Your presence makes me happy on this occasion.

When I think on the goodness of God, and His thoughtfulness to provide for all the human family.

We should give God the highest consideration of our thoughts and service.

Twelve months ago, when this Association met with Jeffries Cross Baptist Church; I was recommended by the honorable committee and elected by this Association. I am thankful to God and you, for the honored position. As your humble servant I felt keenly responsible to serve you. I have tried to live so God could use me for His own glory.

Jesus says to his disciples: on that day, and to us: "If ye keep my Commandments, whatsoever ye shall ask, shall be given."

When we obey this commandment, we have a right to press our claim. The Holy Bible tell us of men, who sold out to follow Christ, and was richly supplied in all their needs.

When Daniel was thrown in the den of lions; his life of service to God made him satisfied to press his claim.

God honored the same, and brought salvation to him.

Now all who live like Daniel "godly" in this present world, can depend on God for all necessary needs, while engaged in His service.

Christ says, "Without me, ye fail, with me ye can do all things."

This proves it so, when Peter and his associates were fishing. Christ appeared and told them to launch out into the deep, and cast

their net on the right-side. Peter said, "We have toiled all night, but no luck."

In their way, the work was a failure; in God's way, with little work, they had success.

Solomon says, "In all thy ways acknowledge God." Whatsoever we do, we should know that we have the approval of God.

I didn't cease to ask God's blessing upon you, as ministers; and upon your fields of labor. I planned my slate from the last Association, to visit each pastor and his church, but owing to my physical condition, was unable to do so.

Yet I longed to be with you, and your flocks, to impart to you the inspiration and vision God gave me, concerning the work of this Association. I trust you have labored under the influence of the Holy Spirit, and have retained that which proves you to be "men of God." Before Christ left this world, He gave the badge to wear; that the world could know those who belong to Him. "My peace I leave with you." Those who have peace have Christ. Those of you who haven't had peace within yourself, nor at home, nor the church, or community, we don't expect you to have it here, in this Association.

Wherever Christ abides, there is peace, joy, and light, and a friend that sticketh closer than a brother.

Where Christ is not present to defend, there is division, strife, confusion, undermining, and everything leading to make war. The peace that Christ give, develops the mind and you become like Him.

Paul says, Let the same mind be in you that was also in Christ Jesus. Christ's mission on earth was to save the lost and destroy the works of darkness. He fought wrong, and defended right. Brethern, prove yourselves to be Christlike, fighting the devil with all given power of God. If we die in the fight for God, it will only be a nigh cut to Heaven.

Christ said, "I come to do the will of Him that sent me." Can we say that we are doing the will of Christ? If so, we are living for others, helping others, bearing each other's burdens, for by so doing, we fulfill the law of Christ.

Can we as pastors say and feel satisfied that we have done our duty to the Orphan Home, Sunday School Convention, Woman's Auxiliary, the Association?

We praise some of you for your loyalty in meeting these annual meetings. We are good to make pledges, to do many things to help the cause, we offer and accept resolutions, we add to the constitution, make new laws each year, we adopt Hiscock's Directory as a true guide, we talk over these good plans when we meet; but I believe when we go home, we sleep until a few weeks before the next meeting; then we awake and come with very little good to report.

What we need is Divine inspiration, how to make the right slate. and exercise will-power to support it in every way. Be a man, act as a man, rule as a man, and God will give you His presence, and fight for you.

Brethern never canvass for an office, never form a ring to recommend, or elect yourself to office. Think right, live right, do right, and God will open the door, and place you where you can best serve. I have served you as Moderator years, and I have done my best. I have never asked one to recommend me, nor vote for me.

When you saw my fitness for the place: I gladly accepted for the cause's sake.

One thing at a time, and that done well, is an excellent rule. That we ought to approve of.

My mind for making mention of this "saying" is to clear your minds on why I haven't supported many of the causes coming to us for help. We have an Orphan Home before us which is a worthy cause, and much needed. I have tried my best to get the churches to donate monthly to the Home, as the Association required. But just a few churches have regularly obeyed the command of the Association. My churches, where I am pastor, have paid to the Home since the last annual meeting: New Light $124.00; Gibsonville Church about the same. Now if each church of the Association had done accoordingly, we would soon be out of debt. Since we met last God has taken one strong link from the great chain of humanity, a beloved brother, a minister of Jesus Christ, who came and joined us at Brown Summit, up to the time he was called to the great marriage feast above. He proved to us a loyal brother and a true minister in every way.

Rev. Linsday is gone from us in person yet he lives on in memory by all who knew him. He lived the Life, and all who will follow will be greatly profited.

Let us learn to practice what we preach and do unto all men, even as we desire them to do unto us. So many nowadays are requiring more of others than they are willing to give. Many leaders are asking others to give dollars, and they give twenty-five cents; some times not that.

God help us to succeed in getting leaders who will surpass those they lead in consecration, obedience, loyalty and giving to every good cause.

Jesus said, First seek ye the Kingdom of God and his righteousness, and all things shall be added unto you.

You use good judgment, when you have complied with the order of God in securing a Home for the soul made without hands, but eternal in the heaven; then use good judgment in working for a home for the body.

When you have a home for the body to live in look out for old age and rainy days for self and others. On such preparations our Heavenly

Father stamps His approval. The Bible teaches us, "The man who provides not for his household is worse than an infidel and has denied the faith."

Brethren, how many of you have good wives and many children you pledge to care for and support and have no home and say you are not able to own one?

Yet you have one on the road, let us think for a minute—

Here is a man who pays a thousand dollars for a car, one pays fifteen hundred, and one pays two thousand; each have a house and home on the road. Many a good wife and children are suffering for the necessities because of the "house on the road."

Brethren: Do you call that "good judgment?" Buying fine cars and no home for the body and no place to shelter the cars. Learn yourself and not go beyond your capacity, to be like some one else. The children of Israel became weak and unable to do acceptable service to God, for having the mind to be like other people, whose ways were displeasing to God. Now regardless to what others may do, whatever others may have, what others may say and teach, let us practice the life of Christ.

Wrong may flourish for a while as a green bay tree. but shall soon be cut down like the grass and wither away like green herbs. But righteousness shall stand forever.

May God bless you and your fields of labor with great success, and give you a home in this great Kingdom, where you will be free from all the burdens of this life.

Your humble servant in the name of Christ,

J. B. Ellis, Moderator.

SECRETARY'S REPORT

Dear Co-Worker:

I have done my best to get these Minutes to you as soon as possible. so there will be no excuse for poor representations next session. The Constitution says the representation shall be 25 cents per member; but if you notice the reports you will see that a number of the churches failed to bring up half the representation fee. This causes the objects for which we stand to be neglected. Let us begin in time to collect the Association's money so that when the roll is called at the next session your delegates will be able to make a good report and give echoes in open meeting before their report is turned over to the Finance Committee. By so doing the Association will have a chance to hear of the substantial progress of each church during the sessions.

A report blank is printed in this Minutes so it may be properly made out at home and brought to the Association by the delegates.

J. E. B., Secretary.

EXECUTIVE BOARD'S REPORT

We, the Executive Board, met to consider the general working and progress of the Association. We found that some things pertaining to the Orphanage and Old Folks Home that we are trying to buy property for, and establish at Gibsonville, need to be adjusted; so we have called the Board to meet again the 20th inst. to make better arrangements for collecting rent on the houses and making payments, etc.

Mrs. Lucy Thompson, our State Worker for the Home, reported that she had turned over to the treasurers $122.00 since last Association.

We recommend, that hereafter all applicants for ordination shall hold membership at the time in a church belonging to this Association, and must be recommended by said church for some special, and then, if in the judgment of the Council his educational qualifications and deportment will justify; the Council may ordain said applicant provided he pays $10.00 to the Council, when the work is done at the Association, and the same amount and all other expenses when the Council is called elsewhere. to ordain a brother. The Board adjourned to meet on the 20th in Gibsonville.

The Executive Board met in Gibsonville Tuesday, August 20, 1929, following the call made at the Association. A majority of the members were present. A complete check-up of the management of the "Home" was gone into, and the records were found in bad shape. The renters were far behind, as the report of Mr. J. W. Graves showed. Plans were formulated for better business control and collecting and paying on the property.

It was decided that all money collected for the Home from every source be mailed to Rev. J. E. Boykin, Box 795, Burlington, N. C., Secretary of the Association, and he be required to turn it over to P. E. Taylor, Treasurer of the Association, and that he pay it out by orders signed by the Moderator and Secretary of the Association.

A committee was appointed to secure a collector for the rent of the houses.

After some other business of less importance the Board adjourned to meet again at the call of the Moderator.

Mr. J. W. Graves presented a bill of $120.00 to the Board for services rendered at $5.00 per month for 24 months to date, but agreed to accept $50.00 for it and cancel the debt.

TREASURER'S REPORT

I, P. E. Taylor, Treasurer for the High Point E. M. Baptist Association, submit the following report:

Received from the Association	$126.00
Paid to Rev. J. B. Ellis	$ 8.50
Paid on Printing	$118.50
Overdrawn	$ 1.00

P. E. Taylor, Treasurer.

AUDITOR'S REPORT

I have examined the books and report of the Treasurer, and I find them to be correct.

Addie Graves, Auditor.

CORRESPONDING SECRETARY'S REPORT

As your Corresponding Secretary, I have done all I have been asked to do by our Moderator. And if I am re-elected, I will continue to do my best.

L. S. Troxler, Corresponding Secretary.

REPORT OF SECRETARY OF ORPHANAGE AND HOME FOR THE AGED

From January 1, 1928 to July 31, 1929

Received from High Point Association	$ 24.00
Received from Woman's Auxiliary	411.63
Received from Mrs. Lucy Thompson	100.00
Received from Churches and Sunday Schools	75.00
Sunday School Convention	50.00
Rents	304.25
Mr. P. L. Kivett, donation	100.00
Total	$1,064.88
Brought over from 1927	50.00
Total in receipts	$1,114.88

Paid out from January 1, 1928 to July 31, 1929:

Paid on Home	$ 946.00
Water Rent	30.00
Work and Repair	110.00
Assistant Secretary Work	5.00
Total	$1,091.00
Balance	$ 23.88
Total paid on the Home to date	$2,252.50

J. W. Graves, Secretary.

REPORT OF THE J. W. THACKER, PRESIDENT OF THE "HOME"

To the Members of the Association, Greeting:

I am pleased for this privilege of making my second annual report to this body. I have made careful survey of the work in the bounds of the Association. I have visited a goodly number of our churches and all of them have pledged their support to aid in preparing an "Orphanage and Old Folks Home." To aid in defraying expenses I took collections at the following churches, viz: Gethsemane $5.85, Liberty Grove $ .80, Glen Raven $2.00, Rock Hill $3.00, Stoneville $6.00.

Yours in the work,

J. W. Thacker.

REPORT BLANK

To The High Point Association:

The ..... Baptist Church at ....., N. C. (R.F.D.....) sends greetings and the following persons to represent us in your deliberations: .....

.....

.....

Worship Days ..... Statistics: .....

Received by Baptism ....., By Letter .....

On Christian Experience ....., Restored .....

Decreased by Death ..... By Dismission .....
By Exclusion ..... Total Membership.....

Finance

Total Amount Collected During the Year ..... $.....
Donated to State Education ....
Donated to General Missions ....
Donated to Charitable Causes ....
Donated to General State Work ....
Donated to Church Extension Work ....
Donated to Orphanage ....
Total Contribution for the Year ....

Associational Funds

For Representation Fees ..... $.....
For Orphanage ....
For Foreign Missions ....
For Shaw University ....
Total Amount Sent Up ....

General Information

Value of Church Property ....
Pastorium ....
Other Property ....
Pastor's Salary ....
Ordained Ministers ....
Licensed Ministers ....
Pastor .....
Street ..... No. .....
City, R. F. D., etc. .....
Church Clerk .....
Address .....

FORM OF CHURCH LETTER

To The High Point Association:

From ..... Baptist Church
At ..... To the High Point Educational and Missionary Baptist Association for the year 19....

We send as Delegates, viz.:

.....

.....

.....

During the past year we gained: By Baptism ....., By Letter ....., By Experience ....., By Restoration ....., Total Gain .....

We Lost: By Letter ....., By Death ....., By Exclusion ....., Total Loss ....., Present Males ....., Females ....., Total .....

Value of Church Property $....., Seating Capacity of the Church ....., Sabbath's Worship ....., Pastor's Salary per year $....., Amount of money raised during the year for all purposes $....., Amount Paid $....., Amount sent this session for Representation $....., Amount sent for Educational Institutions $....., Amount sent for Foreign Missions $....., Amount sent for State Convention $....., Amount sent for Shaw University $....., Amount sent for Orphans $....., Total amount sent to the Associations $....., Names of ordained Ministers belonging to our church by membership .....

.....

Licentiates .....

Clerk's name .....

Address ..... R. F. D. .... Box .....

Pastor's name, Rev. .....

Address ..... R. F. D. .... Box .....

PROCEEDINGS

OF THE

WOMAN'S AUXILIARY

OF THE

HIGH POINT EDUCATIONAL

AND

MISSIONARY BAPTIST ASSOCIATION

HELD WITH THE

First Institutional Baptist Church

WINSTON-SALEM, N. C.

July 5-6-7, 1929

OFFICERS

Mrs. Addie Graves, President, Gibsonvile, N. C., P. O. Box 343.

Mrs. Sallie Thacker, 1st Vice-President, Brown Summit, N. C., Box 54.

Mrs. J. W. Walker, 2nd Vice-President, Elon College, N. C.

Mrs. Nettie Neal, 3rd Vice-President, Reidsville, N. C., Route 2, Box 167.

Mrs. Essie J. McGill, Secretary, Greensboro, N. C., 919 Lincoln St.

Mrs. M. E. Christian, Assistant-Secretary, Winston, N. C., 905 12½ Street.

Mrs. Naomi Haith, Corresponding Secretary, Gibsonville, N. C., Box 291.

Mrs. Emma Gay, Treasurer, Greensboro, N. C.. 218 East Street.

Mrs. M. E. Crews, Auditor, Summerfield, N. C.

MINUTES OF THE WOMAN'S AUXILIARY

Held With the First Institutional Baptist Church

Winston-Salem, N. C., July 5, 6, 7, 1929

The Woman's Auxilary of the High Point Assooiation met with the First Institutional Baptist Church, Friday, July 5, 6, and 7, 1929.

FRIDAY MORNING

10:30 Praise and thanksgiving service, conducted by delegates from Oak Ridge, Brown Summit, Reynold's Chapel and Bethlehem. Scripture lesson was taken from Matt., 18th chapter, and read by Mrs. M. L. Albright.

12:00 Sermon, byRev. E. W. Posey. Subject—"Brotherly Love." Rev. Posey preached his subject in all his eloquence; he broadly portrayed brotherly love. We were all lifted up by his wonderful preaching.

Collection was lifted by Mrs. Sallie Thacker and Mrs. Emma Gay. Amount $2.85. The blessing was asked by Mrs. Laura Chavis of Trinity.

FRIDAY AFTERNOON

2:00 Vice-President in chair. Praise service conducted by delegates from Gethsemane, Oak Springs, White Oak Grove, and Jones' Chapel.

2:30 Topic for discussion. "The woman we need in the mission work." Led by Mrs. E. L. Linsday, which she discoursed beautifully. Followed by Rev. E. D. Leach, we cannot write here what Rev. Leach gave us on the subject for lack of space. But we feel that every one

who heard him was deeply touched. After this we were favored by remarks by Mrs. Laura Chavis on the subject. She urged us to have a standard of Christianity around the fireside and so establish the spirit that should exist in the heart of true missionary women.

Mrs. Prichet then brought us essence of love, through her emphatic way of carrying sunshine.

4:00 Sermon "Assurance" by Rev. C. W. McBroom. He took his text from the 2nd chapter of Revelations. Theme, "Be thou faithful unto death, and I will give thee a crown of Life." Rev. McBroom preached a wonderful sermon and we were deeply touched. He took us up on the mountain and fed us; and brought us down to the well of salvation to drink. God bless Rev. McBroom.

Prayer was offered by Rev. R. B. Gill. Collection was taken by Mrs. Walker and Mrs. Tolbert. Amount $4.00. Sister Prichet asked a blessing.

FRIDAY NIGHT

7:00 Praise service by delegates from First Institutional Baptist Church, Mt. Calvary's Nos. 1 and 2, Gibsonville, Mt. Olive and New Light. Sister Prichet read the scripture lesson from John, 16th chapter. which she explained beautifully.

Next was the welcome address on behalf of the Sunday School, by Mr. Patterson. On the part of the ministers of the city by Rev. E. D. Gholston and Rev. Gary.

Response, by Mrs. Essie J. McGill.

Next Rev. Harris sang "Go Preach My Gospel." (and we listened to the President's address) which was complimented by Rev. J. P. Caple and Mrs. E. L. Linsday. Next the instroduction of visitors, after which Rev. Gary sang, "Shine On Me." Rev. Gholston then presented the speaker of the evening in the person of Rev. J. B. Ellis of Burlington. Rev. Ellis took his text from 2nd chapter of St. John, 5th verse. His subject was "Obedience." Rev. Ellis "preached" his subject, he propounded the gospel and handled his subject as only Rev. Ellis can do. His sermon was a wonderful lesson and enjoyed by all. Collection $3.10. Mrs. Troxler asked a blessing.

Next was assignment of homes, after which the meeting was adjourned until the next day.

SATURDAY MORNING

10:00 Praise service by delegates from Elon College and Oak Ridge. Mrs. Haith read the scripture lesson. The praise service was gloriously

enjoyed by all. Collection $1.70. Mrs. Troxler asked a blessing.

12:45 Memorial service, Eulogized by Rev. G. W. Buckron, the list of those departed from this life was read by Mrs. E. D. Leach. Rev. O. J. Robinson read the scripture from Job, 14th chapter and prayer was offered by Rev. B. R. Renwick. Rev. Fuller then presented the speaker.

Rev. Buckron took his text from John, 11th chapter, 28th verse. His theme was "The Master has come and calleth for thee." When we say that Rev. Buckron handeled the services, we feel that we have said enough, knowing him as we do. We feel that we could never say anything to add to what he gave us. At the close of the sermon prayer was offered by Rev. C. W. McBroom.

The meeting was adjourned by a general hand shake.

SATURDAY EVENING

3:45 Vice-President in chair. Praise service was conducted by delegates from Clifton Grove, Liberty Grove, Mechanic, Persimmon Grove, and Browns' New Calvary. After which the topic for discussion "Why the spirit of missions should exist among the circles of the High Point Association." The topic was opened by Rev. J. R. Chandler. He showed us what kind of a spirit we should have and gave us a wonderful discussion on the spirit of "missions." Followed by Rev. F. D. Fuller, who preached us a wonderful sermon. The president and Rev. Renwick made remarks.

Next the collection was lifted by Mrs. Gerringer, Mrs. Doke, and Mrs. Lola Troxler. Amount $3.00. The blessing was asked by Mrs. Melvina Troxler.

SATURDAY NIGHT

8:00 Praise service by delegates from High Point and Greensboro, we enjoyed another warm praise service. After which we listened to the report of the secretary.

Next was the Literary program, conducted by Mrs. M. E. Christian.

Program

1. Singing—"How Firm a Foundation."
2. Invocation—Rev. Gary.
3. "Onward Christian Soldiers."
4. Solo—Mr. J. H. Graves.
5. Paper—Mrs. Mary Cobb.
6. Solo—Mr. Leighlar McAdoo.
7. Solo—Mr. J. M. Mock.
8. Selection—Mr. F. B. Fuller.

9. Solo—Miss Carrie Watt.
10. Paper—Mrs. J. M. Mock.
11. Solo—Mr. Joseph Richmond.
12. Solo—Mis Eliza Burmun.
13. Short talk by Rev. S. A. Bass.
14. Solo—Miss Lilly M. Felton.
15. Quartette—New Light, Greensboro, N. C.

The literary program was enjoyed by all.

SUNDAY MORNING

Sunday School was conducted by the superintendent and we were favored by a wonderful sermon by Rev. E. D. Gholston, subject,"Confidence." He gave us a treat, he was wonderful. We cannot add anything to what Rev. Gholston gave us.

ENROLLMENT OF DELEGATES

Mr. J. M. Mock, 306 Park Street, High Point, N. C.
Mr. G. W. Price, 402 Wise Street, High Point, N. C.
Mrs. G. W. Price, 402 Wise Street, High Point, N. C.
Rev. A. C. Bains, 404 Taylor Street, High Point, N. C.
Miss Carrie Watt, 701 Sunset Drive, High Point, N. C.
Mrs. Lola Troxler, Gibsonville, N. C.
Mrs. E. W. Posey, Station A., Winston, N. C.
Mrs. Julia Green, 1607 Cleveland Ave., Winston, N. C.
Rev. J. R. Chandler, 1215 Locust Ave., Winston, N. C.
Rev. B. R. Renwick, Thomasville, N. C.
Rev. Edward Gholston, 1201 Cameron Ave., Winston, N. C.
Rev. J. B. Ellis, Burlington, N. C.
Rev. F. D. Fuller, P. O. Box 4, Guilford, N. C.
Lessie Mae Stitt, 504 S. 7½ Street, Winston, N. C.
Mrs. Addie Graves, P. O. Box 343, Gibsonville, N. C.
Mrs. Sally Thacker, Box 54, Brown Summit, N. C.
Mrs. Nettie Neal, Route 2, Box 167, Reidsville, N. C.
Miss Cleo Morgan, 114 S. Graham Street, Winston, N. C.
Rev. G. W. Buckron, High Point, N. C.
Mr. Henry Lilly, Winston, N. C.
Mr. Joseph Richmond, 119 Demin, Greensboro, N. C.
Mrs. Savannah Dolta, Stonesville, N. C.
Mrs. Daisy Doakes, Gibsonville, N. C.
Mrs. Myrah Garnet, Gibsonville, N. C.
Mrs. Jane Gerringer, Gibsonville, N. C.

Mrs. Hattie Keenan, 151 Johnson Street, Winston, N. C.
Mrs. Flora Patterson, 1311 Cleveland Ave., Winston, N. C.
Mrs. Katie Warren, Oak Ridge, N. C.
Mrs. Mary Stewart, Winston, N. C.
Mrs. Amelia Izzard, Winston, N. C.
Mrs. Maggie McTeer, Reidsville, N. C.
Mrs. E. L. Linsday, Sophia, N. C.
Mrs. Mable Albright, Guilford, N. C.
Mrs Ida Nelson, Thomasville, N. C.
Mrs. Laura Fuller, Guilford, N. C.
Mrs. Emma Gay, 218 East Street, Greensboro, N. C.
Mrs. Priscilla Scales, 726 E. 7½ Street, Winston, N. C.
Mrs. Hattie Grays, 412 S. Ancho Street, Greensboro, N. C.
Mrs. J. C. Felton, Winston, N. C.
Mrs. Lena Ellington, Winston, N. C.
Mrs. Sarah Land, Winston, N. C.
Mrs. Mary Cobb, Brown Summit, N. C.
Mrs. Corado Walker, Elon College, N. C.
Mrs. Emma Wagoner, Route 7, Box 345, Greensboro, N. C.
Mrs. Annie Rankins, Brown Summit, N. C.
Mrs. Hatty Thompson, Route 4, Box 189, Greensboro, N. C.
Mrs. Ida Summers, P. O. Box 332, Gibsonville, N. C.
Mrs. Dovia Crompton, Route 3, Box 10, Mebane, N. C.
Mrs. Mary Stokes, Route 1, Box 61, Reidsville, N. C.
Mrs. Melvina Troxler, Route 2, Box 2, Gibsonville, N. C.
Mrs. Lettie Eddleman, 711 E. 3rd Street, Winston, N. C.
Mrs. P. J. Tolbert, 214 Deane Street, Greensboro, N. C.
Mrs. Clara Holt, Trinity, N. C.
Mrs. Naomi Haith, Box 291, Gibsonville, N. C.
Mrs. Lola Gray, Trinity, N. C.
Mrs. Odessa Leach, Archdale, N. C.
Mrs. Arty Leach, Guilford, N. C.
Mrs. Lottie Suggs, E. Lee Street, Greensboro, N. C.
Mrs. Rosa Jeffries, 1030 E. Washington, Greensboro, N. C.
Mrs. L. R. Chavis, Route 1, Box 129, Trinity, N. C.
Mrs. R. B. Gill, 212 Cline Street, High Point, N. C.

VISITORS

Mrs. Hagman, Mrs. Brown, Mrs. Smallen, Mrs. Craven, Mrs. Foy, Mrs. Sittles, Mrs. Warren, Mrs. Keenan, Mrs. Morgan, Mrs. Massey, Mrs. Saunders, Mrs. Scales, Mrs. Miller, Mrs. Roberson, Mrs. Dalton, Mrs. Stitt, Mrs. Stewart and Mr. Dixon.

Mrs. Della Prichet, 411, N. Beach Street, Greensboro, N. C.

Rev. R. B. Gill, 212 Clide Street, High Point, N. C.
Rev. A. C. Bains, 518 Hudly Street, High Point, N. C.
Rev. C. W. McBroom, Route 3, Box 7, Greensboro, N. C.
Rev. A. L. Fulk, Walker Town, N. C.
Mrs. Mary Alexander, Jamestown, N. C.
Mrs. Furnice Alexander, Jamestown, N. C.

REPORT FROM CIRCLES

Reidsville, N. C. ,July 5, 1929

We, the sisters of Elm Grove Baptist Church, beg to make the following report:

To the sick we gave 100 meals and $15.00.
We have raised from 1928 to 1929, $44.37.
Paid out 22.90. Balance in treasurery, $21.47.
We meet once a month and we are doing fine.

SISTER MARY STOKES, President.
MISS JEOLYE NEAL, Secretary.

High Point, N. C., July 5, 1929.

We, the members of the Gethsemane Baptist missionary society, beg to make the following report:

We are doing fine. We have a splendid president, Mrs. G. A. Corbett. Under her leadership we have gained several new members. We have 30 on roll. We have raised during the year $105. We have made 635 visits to the sick, and donated $66.60. We meet every Thursday.

All are welcome to come and visit our meeting any time. We are sending $2.00.

MRS. G. A. CORBETT, President.
MRS. J. M. MOCK, Delegate.

White Oak Grove Baptist Church.

We, the sisters, haven't been able to do much this year. Our president has been sick. We reorganized two weeks ago. We are sending $2.00.

MRS. BERTHA MOORE, President.
MRS. VELLIE MILTON, Secretary.

The home mission circle of Mt. Calvary No. 1, beg to make the following report:

Donated to the Auxiliary, $5.00.
To the Orphan and Aged Home, $2.00.

Donated from our circle for sick and distressed $30.00, carried 52 meals, made 109 visits.

MRS. E. W. POSEY, President.
MRS. ANNIE ENGRAM, Cecretary.
MRS. LETTIE ELMOND, Delegate.

Stonesville, N. C., July 5, 1929.

To the Woman's Auxiliary, we send Greetings:

We send as delegate Sister Savannah Dalton, to represent us with $1.50.

MRS. EULA MINOR, Secretary.

Reidsville, N. C.

We, the members of Jones Chapel, raised during the year $15.00.

We have given to sick $25.00. We have made 100 visits, given 25 garments and fifty meals to the poor and needy.

We are representing with $2.00.

Mrs. Nettie Neal, delegate.

Be still sad heart and cease repining, behind the cloud the sun is shining. Pray for our band that the sun may always shine.

MRS. NETTIE NEAL, President.

Guilford, N. C.

Reynolds' Chapel Baptist Church Auxiliary sends Mrs. Laura Fuller and Mrs. Mable Albright as delegates.

We are representing with $3.00.

We have on roll thirty-five members. We have lost from our midst Sister Elizabeth Walls. We loved her but God loved her best.

We have raised for the present year $58.75.

We have made 62 visits to the sick and given many garments and meals. We have given to the unfortunate children sixteen garments.

We have donated to the church $13.00.

May the Lord bless us as an auxiliary band.

SISTER LAURA KELLOM, President.
SISTER FRANCES KELLOM, Secretary.

Greensboro, N. C., July 4, 1929.

The Mission Circle of New Light Baptist Church beg to make the report for the year to the Woman's Auxiliary.

We have had a regular meeting each month. We are still trying to do all we can, by the help of the Lord. We did all we could to help the sick and needy. Yet we feel that we have done but little.

We gave the sick $65.35, meals 85, visits 185, garments 18. We are sending to the Orphan Home $17.00.

We are representing with $5.00.

We have on roll 25 members.

MRS. L. C. GRIFFIN, President.
MRS. MARTHA A. BROWN, Secretary.

Oak Ridge, N. C.

We, the sisters of the Auxiliary of Oak Ridge First Baptist Church send as our delegates Sister Katie Warren and Sister Ida Mae Siddles.

We are representing with $1.75.

We paid $11.00 on the pastor's suit.

We gave $1.90 and 38 meals to the sick. Paid to the driver 75 cents. Delegates expenses $1.60. Paid to Orphan Home drive $25.50. Children's Day program $3.08. Collection from members of the auxiliary $2.20. Purchased a piano $53.00. Total 105.38.

We have twelve members and are getting along fine. We ask the sisters of the auxiliary to pray that we may have success.

MRS. M. E. CREWS, President.
MRS. JANE WADDLINGTON, Secretary.

From St. John Baptist Church.

To the Sister's Auxiliary (Greetings):

We send as delegate Mrs. Elizabeth Greenwood.

We are representing with $1.00.

We have eleven on roll and we are doing fine.

We raised for the year $38.50.

We have made 15 visits to the sick, and donated to the church pulpit chairs $89.50. We donated to the ..... $2.50 each month.

May the Lord bless the auxiliary band for Christ.

SISTER PREDDIE MCDOWER, President.
SISTER SUSIE ARMOR, Secretary.

REPORT OF FIELD MISSIONARY

Madam president, officers and members of the woman's auxiliary:

It is with joy that God has spared me to make my report one more time.

On account of the illness and death of my dear husband, I have not gotten over the field this year. But I wrote and advised the circles of the mission work.

The work seems to be getting on fine, tho' the sisters may not think so.

God said, "Fear not, I am with the." Be not discouraged and faint-

hearted. Lift up your head; Jesus has promised to provide. Just trust and trust, you'll see. You'll shout with joy in the harvest some day. Don't worry because you have not done big things, such things will look after themselves.

Just pray for the work to increase in 1930.

I report for Mt. Vermont Baptist Church, High Point.

Rev. W. L. Mason, Pastor, $2.00. Lucile Linsday from friends, $1.00.

God has no end of material—
For poets, priests and kings,
But what he needs is volunteers
To do the little things.
There are many men who are willing
And ready to lead to battle in strife,
But very few are willing to do
The little things of life.
The widow's mite was a little thing
From a money point of view,
But He who reads our inmost hearts
Sees more than mortals do.
Great deeds receive rewards below
And earth applause is given,
But little things are seen by God
From His watch tower high in heaven.

Your humble servant,

MRS. E. L. LINSDAY, Field Missionary.

COMMITTEE ON ENROLLMENT

Miss Geraldine Hedrick, Miss Lucile Linsday.

COMMITTEE ON FINANCE

Mrs. M. E. Crews, Mrs. Naomi Haith, Mrs. E. D. Leach.

COMMITTEE ON OFFICES

Mrs. Laura Fuller, Mrs. Maggie McTeer, Mrs. Mary Stokes, Mrs. Dovia Crompton, Mrs. Mary Cobb, Mrs. Ida Summers, Mrs. Lottie Suggs, Mrs. Ada Gill, Mrs. Roxy Mock, Rev. E. D. Leach, Rev. McBroom.

COMMITTEE ON PRESIDENT'S ADDRESS

Rev. E. D. Leach, Rev. T. H. Harris. Rev. J. P. Caple, Mrs. E. L. Linsday.

COMMITTEE ON APPROPRIATIONS

Mrs. E. L. Linsday, Rev. E. D. Leach, Mrs. Emma Gay, Mrs. M. E. Crews, Rev. J. P. Caple.

COMMITTEE ON TIME AND PLACE

Mrs. Annie Rankins, Mrs. Emma Gay, Mrs. M. E. Crews, Mrs. C. Walker, Mrs. Katie Warren, Mrs. Cora Leach.

COMMITTEE ON VOTE OF THANKS

Mrs. Essie McGill, Mrs. Naomi Haith, Mrs. E. L. Linsday.

COMMITEE ON OBITUARY

Mrs. Amelia Izard, Mrs. Lona Graves, Mrs. Ida Nelson, Mrs. M. E. Crews, Mrs. Melvina Troxler.

COMMITTEE ON OFFICERS

We, your committee on officers, recommend the following officers:
President—Mrs. Addie Graves.
First Vice-President—Mrs. Sallie Thacker.
Second Vice-President—Mrs. J. W. Walker.
Third Vice-President—Mrs. Nettie Neal.
Recording Secretary—Mrs. Essie McGill.
"Assistant"—Mrs. M. E. Christian.
Corresponding Secretary—Mrs. Naomi Haith.
Treasurer—Mrs. Emma Gay.
Auditor—Mrs. M. E. Crews.

REPORT OF COMMITTEE ON OBITUARY

We, your committee on obituary beg to submit the following from our various churches:

We have lost the following members:

Sister Cora Bonnet, New Light, Grensboro.

Sister Lavinia Smith, New Light, Greensboro.

Sister Rachel Dokes, Gibsonville.

Sister Ida McCollum, Jones' Chapel, Reidsville.

Bro. C. B. Aikens, Jones' Chapel, Reidsville.

Rev. W. M. Linsday, Melita Grove.

Sister Jemima McCracklin, Brown's New Calvary

Sister Fannie Hopkins, Brown Summit.

Sister Ellen Cobb, Sister Emma Guillres, Deacon Charlie Young, Bro. Mat Langrove, Sister Fannie Young, Sister Daisy Thacker, Sister Anna Foster, Jamestown Baptist Church.

Bro. Roy Wilson, Sister Flossie Redford, Sister Jane Johnson, Bro. George Whitt, Elm Grove.

Mrs. Lizzie Wall, Reynolds' Chapel.

Sister Rosa Henderson, Mt. Calvary No. 2.

Bro. Joe McCorkle, Winston-Salem, N. C.

Sister Annie Hoover, Melita Grove.

REPORT OF FINANCIAL COMMITTEE

Mrs. Naomi Haith (pledge)	$ 2.00
Mrs. Nettie Neal (pledge)	1.00
Oak Ridge Baptist Church, Mrs. Katie Warren, Mrs. Ida M. Siddles, Mrs. M. E. Crews (delegates)	1.75
Brown's New Calvary, Mrs. Ida Nelson (delegate)	5.00
Belleview Baptist, Mrs. Dovia Crompton (delegate)	1.00
Pine Grove, Mrs. Melvina Troxler (delegate)	3.00
Locust Grove, Mrs. Mattie Thompson (delegate)	3.00
White Oak Grove, Mrs. Mattie Thompson (delegate)	2.00
Elon College, Mrs. Coroda Walker (delegate)	2.00
Elm Grove, Mrs. Mary Stokes (delegate)	4.00
Jones' Chapel, Mrs. Nettie Neal (delegate)	2.00
Jamestown Baptist, Mrs. Mary McQueen (delegate)	1.50
Stonesville, Mrs. Sevella Dalton (delegate)	1.50
Reynold's Chapel, Mrs. Laura Fuller, Mrs. Mable Albright (delegates)	3.00
St. John, Winston, N. C., Mrs. Cleo Morgan (delegate)	2.00
Mt. Calvary No. 1, Winston, Home Mission,	5.00
Old Folks and Orphans Home (Mrs. Lettie Eddleman)	2.00

"Gethsemane," Mrs. J. N. Mock (delegate)	2.00
New Light, Greensboro, Mrs. Emma Gay (delegate)	5.00
Mt. Calvary No. 2, Winston, Mrs. Amelia Izzard (delegate)	2.00
The Auxiliary Sisters of Gibsonville, Mrs. Ida Sumers (delegate)	10.00
New Light Missionary Circle	17.00
Elm Grove Missionary Circle, Mrs. Maggie McTeer (delegate)	3.10
Mt. Vernon Baptist, Mrs. E. L. Linsday (delegate)	2.00
Jones' Chapel, Mrs. Nettie Neal (delegate)	2.10
Liberty Grove Baptist, Mrs. Bessie Craven (delegate)	1.00
Glen Raven Baptist, Mrs. Nora Griffin (delegate)	2.00
Gethsemane Baptist Church, For Orphan Home	10.00
Mrs. Sallie Thacker	5.00
Mrs. Coroda Walker	E.JJ

REPORT OF COMMITTEE ON TIME AND PLACE

We, your committee on time and place beg leave to make the following report:

The Woman's Auxiliary will meet at Brown's New Calvary Baptist Church, Thomasville, N. C., Friday before the first Sunday in July, 1930.

REPORT OF COMMITTEE ON PRESIDENT'S ADDRESS

We, your committe on President's address beg to report one of the best addresses ever given in the Auxiliary, and ask that it be spread upon the face of the minutes, so that it may be read by every member of the auxiliary.

PRESIDENT'S ADDRESS

Madam Vice-President, Officers, Pastors and Friends:

Should I search the Webster's Dictionary from the first to the last page, I could not find words which would express the pleasure it gives me to have the privilege of coming to you with my seventh annual address.

I assure you that these years have been agreeable and harmonious, and I have found much joy in your worthy cooperation with me during this time.

Had it not been for your contribution to the work, years ago it would have gone down as an utter failure. I wish to thank the brethern of the H. P. A. for their collective action during these years and especially the present year. They have ever seemed mindful of us, and

have come to our rescue in every time of need. If we wanted a sermon, they came and preached for us. For this and other causes we should be loyal to the association as a whole.

Here I make special mention of the Executive Board. They have always come when asked to meet, and have proved themselves interested by entering into the work with their whole heart. The Auxiliary as a whole should be commended for their splendid concurrent action during the entire seven years in which I have tried to serve you as your president. There has been nothing but peace and love since our last annual meeting, many of our beloved comrades have fallen asleep and are resting from their labor. While those whom providence has chosen to leave here should consider the opportunity and should seek earnestly to know for what purpose we are left.

Not one of us can say there is nothing I can do. While the streets are filled with orphan children and the rural communities have the fatherless and motherles scattered all around. No, not while the aged fathers and mothers have no place to be cared for except in the county homes and the only persons to administer to them are the inmates of the work house; not while the State Highway is being worked by our young boys who should be in the schools, and the Sabbath day is being used for every kind of pleasure except the worship of God.

One may ask, "What can I do?" The answer comes, "Through Jesus I can do all things." That is, I must first be what the Lord would have me be. My hands must be clean, my heart undefiled, and I must be untarnished all over. Then I can do much to accomplish or remedy the necessary changes in the sad conditions as they now exist. Where there is sadness, joy will come, where there are the homeless, homes will be given, and where there is hunger and thirst, food and drink will be presented. "For sweet is pleasure after pain." We haven't come here to perform these duties, but we came to hold conferences and to make plans that we may better understand how we can successfully put the job over for the Lord.

We are happy to serve Jehovah who is supreme and to get knowledge of God and his will as we remember the example of His life, especially His self-mastery which always came from the loyalty of the spirit. We can see plainly the road which we should travel and the life we should lead.

All through ages the women have held conspicuous places in history, doing their part in every call of life. Deborah led the army of Israel to success. Through the prayers of the women Paul was delivered from prison and when Dorcas saw the need of clothes and food for her people, she did her duty as a missionary. From ancient times down to the present day these calls have come. However, now it seems that our work has just begun. We must have high ideals such

as we can get only from the Lord through the teaching of the Holy Spirit.

Remembering as we receive blessings we must bless others. There is just one substantial pattern and that is Jesus Christ. Even though "Some days may be dark and dreary," we must look at it in the light. We are born, grow up, and then we die. Is it worth while that we have lived? Has life meant anything? Has anyone been benefitted by our having lived? If not, what is the use to have existed?

You see we need vital things, not forms, real work, not bluffs. We should always pray about our work, but should we be called on to answer our own prayers let us not shirk for we may find ourselves praying for something that can be had by doing a little mission on our part. Let us answer our own prayer in that we perform the duty which is before us.

I have spoken to you about our mission at home but nothing of our foreign mission. Because I know if we get the spirit of mission in us to do the necessary things at home, that spirit will spread abroad and even though we cannot go ourselves, we will send our means to help in any available way.

The mission work is honorable yet it must be done in an humble and loving mode. We have a sad picture before us when we see so many of our religious gatherings seemingly forgetting their purpose and losing the whole spirit of the work by seeking offices and honors from men, secretly counciling together against each other and forgetting that the Lord considers only those who love each other and have a pure heart and purpose.

Let us earnestly entreat that this spirit will not get into our meetings. But that we may be holy consecrated women, such as the Lord can use. Beseech strength for the brothers that in the midst of temptation they may be strong always abounding in grace. For the Lord will not dwell in unclean temples nor accept unworthy services.

I am reminded of a story of a young man. One day as he walked along a road, thinking of his plight, he was saying: I wonder why it is, even though I have always tried to do the things that were right, it seems that those who have not cared and have spent their time in doing anything for pleasure, are happier and get along better than I do.

At this time he came to the intersection of two roads. He stopped and while trying to decide which of the two he should take, a lady came up from the road on the left. She said, young man choose this road. You see the road is smooth and the flowers bloom beautifully all the way. The young man looked up and asked what is your name please? She said my name is Joyous one. There is always joy along my road.

Another approached him from the road to the right. She said young man choose this road. He looked at her and asked what is your name?

She says my name is wisdom. Along this road it is some times rocky and some times rough with a few flowers on the way but at the end is a blue mountain and when you reach it there is endless joy, no sorrow, sickness nor death.

At this the young man turned to the joyous one and asked what can you offer at the end. She said, I offer nothing at the end, the pleasure all comes as we travel on the road.

He then said, I will choose the road which leads to the blue mountain, even though the way may be rough and rocky with few flowers and pleasures, and if I never reach the mountain I will have on record that I have attempted something worth while, that I have chosen the ways of wisdom and perhaps those who follow will profit by my example and will finally reach the goal.

If this auxiliary never see the orphan's and home for the aged completed; if we never get to that goal may other sisters under some banner for Christ profit by our example and finish the task, which we have so earnestly worked and prayed for. Sisters, I speak to you along these lines in general because I know we need to think of our work as it comes to us daily.

I recommend that the auxiliary be loyal to the H. P. A. and its officers. That the circles in each church will send their pastor to the auxiliary meeting each year. That they may better understand us and our work. That there may be a closer relation in the work.

That we use our influence and hold up Christ among all women regardles of the denomination. That the cause of Christ and me be one great cause, may at last win the victory.

MRS. ADDIE GRAVES, President.

IN THE LANGUAGE OF TENNYSON

When I put out to sea.
But such a tide as moving seems asleep
Too full for sound and foam,
Sunset and evening star
And one great call for me.
May there be no moaning of the bar
When that which drew from out the boundless deep
Turn again home.

II

Twilight and evening bells
And after that the dark,
And may there be no sadness of farewell
When I embark;
For though from out our bourne of time and place
The flood may lead me far
I hope to see my pilot face to face
When I have crossed the bar.

The Woman's Auxiliary wishes to thank the pastor, members, friends and co-workers of the First Institutional Baptist Church for the many kindnesses shown us while we were in your midst, you admonished us to feel at home and we have felt at home. You have given us every comfort while we have sojourned with you. And we want you to know; in our weak way, that we appreciate your care. It has been said that there is nothing too good for the servants of God. So we just thank God and accept our blessing and say with a heart full of love, God bless the people of Winston-Salem.

Our next session will be held with Brown's New Calvary Baptist Church, Thomasville, N. C., Friday before the first Sunday in July 1930.

MINUTES

OF THE

SUNDAY SCHOOL CONVENTION

OF THE

HIGH POINT EDUCATIONAL

AND

MISSIONARY BAPTIST ASSOCIATION

HELD WITH

Bethlehem Baptist Church

WINSTON-SALEM, N. C.

May 24-26, 1929

REV. O. S. HAM, Pastor
J. W. GRAVES, President
MRS. ADDIE GRAVES, Secretary

ENROLLMENT OF DELEGATES

Mrs. M. E. Crews, (Oak Ridge) Route 2, Box 34, Summerfield, N. C.
Miss Lucile Watkins, Oak Ridge, N. C.
Leroy Poteat, (St. John) Winston-Salem, N. C.
Rev. O. J. Roberson, 129 N. Ridge Ave., Winston-Salem, N. C.
Rev. O. D. McCollum, 1035 N. Pittsburgeon, Winston-Salem, N. C.
Rev. S. D. Townsend, 710 Fair View Street, High Point, N. C.
Rev. O. S. Ham, 1611 N. Cleveland Ave., Winston-Salem, N. C.
Mr. J. W. Thacker, Brown Summit, N. C.
Miss Carrie Watt, 701 Sunset Drive, High Point, N. C.
Mrs. E. L. Linsday, Route 1, Box 49, Sophia, N. C.
Mrs. E. D. Leach, Box 15, Archdale, N. C.
Rev. E. D. Leach, Box 15, Archdale, N. C.
Evelyn Gant, Jamestown, N. C.
Leonora Bell Little, 1709 Cleveland Ave., Winston-Salem, N. C.
Mary Lula Rankin, Route 1, Box 10, Benaja, N. C.
Helen Brown, Route 1, Box 9, Benaja, N. C.
Margie B. Graves, Glen Raven, N. C.
Mary Clemons, Glen Raven, N. C.
Mrs. Laura Fuller, Box 11, Guilford, N. C.
Rev. C. W. McBroom, Route 3, Box 7, Greensboro, N. C.
Rev. J. B. Ellis, Burlington, N. C.
Malinda B. Griffes, Glen Raven, N. C.
Miss Alma Johnson, Elon College, N. C.
Miss Mattie B. Strickland, Winston-Salem, N. C.
Rev. E. W. Posey, 1429 Hill St., Winston-Salem, N. S.
Mrs. Berney Keck Graves, Gibsonville, N. C.
Mrs. Emma Gay, 218 E. Street, Greensboro, N. C.
Mr. H. Tolbert, Deen Street, Greensboro, N. C.
Mr. C. W. Graves, Gibsonville, N. C.
Mrs. Addie Graves, Gibsonville, N. C.
Mr. J. W. Graves.

MAY 24, 1929

Opening devotional services at 11:30, were conducted by Brother W. B. Patterson and Rev. Albright. The meeting was turned over to the president who came forward and took the chair to preside during the session.

First under consideration after some timely remarks, was the changes that would be necessary to make in the arrangement on the program.

By motion the president was given power to make such changes in the program for the best success of the meeting.

Next was introduction of visitors, those introduced and made welcome were: Revs. S. A. Bass, C. Taylor, O. D. McCollum, R. M. Pitt, O. J. Roberson and M. D. Lagrant.

Rev. Pitt made remarks saying that he was present to be of service to the convention in any way that he could. Others who made timely remarks as to their desire to be of service to the work were: Rev. Bass, Taylor, Lagrant, and Rev. O. J. Robertson who came in just at the close of other remarks.

Topic: "How to fill the Sunday School and keep it filled," was discussed very timely by Rev. C. Taylor, who used the subject in 1st and 2nd basis. First, every member of the church should be interested in the welfare of the church and should know that the Sunday School is the foundation of the work to be done. Second, there must be regular attendance on the part of all and each teacher should have something interesting to give the pupils and above all, the teachers and officers of the Sunday School must be clean.

Rev. Capel followed Rev. Taylor and described the Sunday School as the Bed Rock of the church and expressed the necessity of qualified teachers.

He was followed by Mrs. M. E. Crews, who spoke very timely on the equipment of the work in connection with the social side.

Mr. J. W. Thacker spoke on the teaching personnel. That all people cannot be permitted to teach. He spoke of the responsibility that rests on the superintendent as to who should be asked to teach.

Rev. T. H. Harris said that every one should feel the responsibility of the Sunday School and should cooperate in the work.

Rev. Robinson said the Sunday School must grow and it must have the proper food.

Collection was taken by Rev. Chandler, amount $2.00.

FRIDAY AFTERNOON

Services were opened Friday afternoon at 2:45. Devotional exercises was conducted by Brother D. F. Ingram of Calvary Baptist Church. The praise and prayer services were carried out timely and spiritually. Interesting remarks were made by Rev. Harris.. Rev. Harris also introduced to the convention Dr. W. C. Weeks who, made interesting and encouraging remarks to the Sunday Schools of the convention. Rev. Ellis the Moderator of the High Point Association also came before the convention and his remarks were full of zeal and inspiration.

Brother Graves the President of the convention turned the meeting over into the hands of the appointed ministers for the afternoon.

Hymn lined by Rev. Townsend.

Sermon—Rev. Taylor.

Rev. Taylor preached from St. Matthew a firing sermon that set the hearts of the convention on hallowed fire. It was moved and seconded that the sermon be placed in the minutes.

APPOINTMENT OF COMMITTEES

I. Finance Committee.

After the appointment of the committees it was then in order for the welcome address.

Owing to the absence of Dr. A. J. Christian, Rev. Harris made the welcome address in behalf of the church, the community and the city.

Response—Rev. J. B. Ellis.

Offering—Miss Viola Mae Harriss, and Mr. Richmond. Amount of collection for afternoon $2.50.

Announcement made for night services.

Adjournment.

FRIDAY EVENING—7:30

Praise service was conducted by delegates from Gethsemane, Elm Grove and Brown Summit.

The president then presiding asked for the business of the convention to be continued.

First, report of missionary (see report).

Next, president's address (see address).

Next, report of treasurer and auditor (see report).

All reports were adopted.

It was motioned that the minutes be put in press within 60 days, this was carried.

Rev. E. D. Leach associated with Rev. E. M. Johnson took to the stand to preach. Rev. Johnson led the congregation in singing "Where He Leads Me I Will Follow." After singing and prayer, Rev. Leach was introduced by the president to preach.

He chose for text Acts 27:31, subject, "Stay In The Ship." He spoke very earnestly on the need of staying in the church for protection and of the power in obedience. He closed by singing "Old Time Religion."

Prayer was offered by Rev. E. M. Johnson.

Rev. Chandler led the congregation in singing "Hold to His Hand."

Collection was taken by Mr. Richmond of New Light and Miss Marian Troxler of Gibsonville. Amount $3.00.

Rev. Posey spoke a few words in eulogizing the life of Rev. W. M. Lansday.

Announcement and benediction.

SATURDAY MORNING

9:30 A very spirited praise service was conducted by Mrs. Jane Parks and Mrs. Cleo Morgan.

The president then asked Rev. Capel to lead on the subject, "Classification of Sunday Schools." He said classifying the pupil had much to do with keeping them in Sunday School.

Others who spoke on the subject leaning on the same line were: Rev. J. L. McCollum, Mrs. M. E. Crews, Mr. Poteat, Mrs. J. Parks, Mr. Richmond and Rev. Albright.

Mr. J. M. Mock of Gethsemane Baptist Church spoke along the social side.

Then the committee on officers made their report. The following officers were elected:

President—Mr. J. W. Graves.
Vice-President—Rev. J. R. Chandler.
Recording Secretary—Mrs. Addie Graves.
Corresponding Secretary—Miss Mattie B. Strickland.
Treasurer—Rev. E. D. Leach.
Auditor—Mrs. E. L. Linsday.
Missionary—Mr. Leroy Poteat.
Assistant Secretary—Miss Gladys Grant.

PROGRAM COMMITTEE

Mr. J. M. Mock, Mrs. Berney Graves, Rev. S. A. Bass, Mr. Richmond, Rev. J. P. Capel.

Next report of committee on time and place (see report).

Rev. Thomas Hadden was introduced to preach after a song, number 531 was lined and sung by Rev. F. D. Fuller.

Rev. Hadden took his text from Acts 31:32, subject, God's Plan. Relief, Repentance and Acceptance.

When he had finished we were all made to feel that we should have a greater knowledge of the will of the Lord. His sermon was deep and helpful to all who were fortunate to hear him.

A duet was sung by Misses Grant and Chambers accompanied at the piano by Miss Thelma Gerringer.

Rev. Posey gave brief remarks on temperance and behavior, using as reference Romans 1:18. As usual Rev. Posey was very pointed and earnest in his plea for temperance in all things.

Collection by Misses Confuse, Wiley and Evans. Amount $2.00.

Benediction.

SATURDAY AFTERNOON

3:00. After praise service conducted by Mrs. Crews, Miss Thelma Gerringer and Mr. Poteat, Rev. F. D. Fuller was asked to preach, associated with Rev. Bass.

Rev. Fuller chose his text from Exodus 3:7, I have surely seen the affliction of my people which are in Egypt and have heard their cry. Subject, "Cry Some Time." He told the convention in order to put the work over we some time had to cry. But never be discouraged, for after the rain there is always sunshine.

Collection was taken by Mrs. E. D. Leach and Mrs. F. D. Fuller. Amount $2.05.

Benediction by Rev. Fuller.

SATURDAY EVENING

8:00. Praise service was conducted by Mrs. Emma Gay and Brother H. Tolbert.

The president then asked for report of committee on temperance, constitution, time and place and vote of thanks (see report).

Then there was a general program conducted by Mrs. E. D. Leach which was among the best ever conducted in the convention.

Brother J. W. Thacker spoke in interest of the orphanage and home for the aged at Gibsonville.

A collection was taken by Brothers Poteat and Crews. Amount $7.00.

SUNDAY MORNING

9:30. Sunday School was very impressively conducted by Mr. W. B. Patterson and others.

Remarks by Mrs. Addie Graves. She used three Don'ts for her topic.

I. Don't try to teach everything; teach the lesson before you to be taught.

II. Don't be selfish; accept any helpful suggestions.

III. Don't stay at Sunday School too long; have a system.

She enlarged on these topics very extensively.

Collection $5.01.

11:30. The morning service began. Rock of Ages was sung.

Scripture lesson, Judges, 7th chapter was read by the pastor. He chose his text from the same chapter. Subject, "Hold Up Your Light."

Rev. Ham was as always very strong and we were lifted in the spirit while he talked with us on the subject.

A solo was sung by Miss Carrie Watts.

Collection was taken, amount $13.70.

Benediction by Rev. Stradford.

PRESIDENT'S ADDRESS

My dear co-workers in this Sunday School Convention:

I am thrilled today with a profound feeling of gratitude for the privilege of coming to you with this, my annual message. And because of the splendid courtesy accorded me generally, and for the fine spirit of cooperation displayed by all who have been associated with me in directing the affairs of our convention. While here and there a discordant note was struck, yet in the main there has been harmony through the entire convention.

And now we come to appeal to you with a hope that this meeting here will add another bright page to our work. And that we consider that our convention can be no greater than the men and women of whom it is composed, and the officers that direct it.

The schools no doubt have sent up here as representatives the very best workers they have in their Sunday Schools. If they have not been I am sure there has been some mistakes made. Considering it in this manner we see a greater responsibility rests upon us, for our work is a work of influence and prestige to which we must add, or we will destroy that which we have achieved.

In view of the welfare of the work which we represent, we must be workers who are sober, sane, and thoughtful. Only men and women of this character can succeed.

The interest of the convention is supreme to any personal consideration and should be regarded so by everyone. And we should use men only who prove themselves useful in the promotion of the work.

We are now living in a most critical age when men are counseling behind closed doors to keep us from coming in possession of our own. It will be said to you this cannot be done, or that cannot be done, in order that you won't put forth any effort to do it. Let us take courage, set out for the goal and, "Do or Die," get a vision and go on record as having done something that will count in after years, even long after we have left the stage of action we will be called "Blessed" because of the work we have done.

Come let us pledge ourselves to pray and work for the cause that needs our assistance, and for the wrong that needs our resistance, and for the future in the distance. And we shall have one of the greatest Sunday School conventions in North Carolina.

I close with this recommendation: That all the Sunday Schools in the bounds of this convention be put in groups and this body to say who shall visit them. And the object of this recommendation is to put the young people at work.

REPORT OF FINANCE COMMITTEE

Enrollment of Sunday Schools as represented.

Wall Burg	$ 1.00
Mt. Zion, High Point	1.00
Oak Ridge	1.50
Elon College	2.00
Liberty Grove	1.00
Elm Grove	2.50
Piney Grove	1.00
Mt. Calvery No. 2	2.00
Glen Raven	2.00
Gibsonville	5.50
Brown Summit	2.50
Rock Hill	2.00
Mt. Calvary No. 1.	2.50
Belview	1.00
Jamestown	2.00
Bethlehem	4.00
Reynold's Chapel	1.00
Gethsemane	5.00
St. John, Winston-Salem	3.00
First Institutional	5.00
Gethsemane B. Y. P. U.	1.00
Sunshine Band	1.00
Brown's New Calvary	1.50
Cedar Grove	2.00

REPORT OF FINANCE

Public collection	41.99
Representation fee	57.50
Total	$ 99.49
Brought over	68.46
Grand total	$167.95
Total disbursements	$110.74
Balance left in treasury	$ 57.21

Mrs. M. E. Crews, Mrs. Berney Keck Graves, Mr. C. W. Graves,
Committee.

REPORT OF TEMPERANCE COMMITTEE

We, the committe on temperance beg leave to submit the following report:

Seeing the vital need for the teaching of temperance in the High

Point Sunday School Convention, we recommend that one temperance sermon be preached at every setting, and that any subject stressing the importance of temperance by this convention be accepted.

Rev. O. S. Ham, Rev. C. Taylor, Rev. E. W. Posey, Mrs. E. D. Leach,
Committee.

REPORT OF COMMITTEE ON TIME AND PLACE

We, your committee on time and place beg leave to make the following report:

That we meet with Reynold's Chapel Baptist Church, Guilford, N. C., on Friday before the fourth Sunday in May, 1930.

Miss Lula Rankin, Miss Marth Chambers, Miss Carrie Hines, Mrs. Mary Buchanan, Mrs. Mary Guy, Miss Helen Brown, Mr. G. W. Price,
Committee.

MISSIONARY REPORT

To the President and Members of the High Point Baptist Sunday School Convention:

I, the Sunday School missionary beg leave to submit the following as my report:

I visited the following, St. John, Winston-Salem; Belview, Haw River; Elm Grove, Reidsville; New Light, Greensboro; Gibsonville, Gibsonville; Piney Grove, Burlington; Jeffries Cross Road, Burlington; Glen Raven, Glen Raven; Elon College, Elon College; Mount Olive, Winston-Salem; Martin Chapel, Mapel Shade, Burlington. I wrote for several more appointments but failed to get any answer. Some of the Sunday Schools I visited are in fairly good condition, with a splendid attendance and some are in moderate condition with Sunday School only the Sundays that the pastors are present.

I have prayed and labored earnestly this year to be able to make a good report for the missionary department, and I assure you that the failure is not to be charged to me. I did all that I could to arouse a higher inspiration among our people.

I prevailed with them to keep the old flag of the missionary unfurled and never let it trail in the dust. I am asking the prayers of this body that I may be true and faithful to my community, church and to my God.

Humbly submitted,

REV. CLEM TARPLEY.

REPORT OF COMMITTEE ON VOTE OF THANKS

We, your committee on vote of thanks wish to make the following report:

Whereas, we have been so royally entertained by the pastor and members of this church, we desire to do and say more than is within our power. Words refuse to utter our heartfelt appreciation.

Therefore, we recommend that the convention offer a rising vote of thanks to the pastor, members and friends who have spared no pains and put forth every effort possible to make our stay pleasant.

Mrs. Berney Graves, Miss Mattie B. Strickland, Miss Florence Gwyn, Miss Adilea Gwyn—*Committee.*

REPORT OF COMMITTEE ON CONSTITUTION

We, your committee on constitution beg to submit the following report:

Sec. 1. This convention shall be known as the Missionary Baptist Sunday School Convention of the High Point Association.

Sec. 2 The officers of the Sunday School convention shall be, president, vice-president, secretary, corresponding secretary, treasurer, auditor, and missionary.

Sec.3. All officers shall be elected annually.

Sec. 4. Each Sunday School shall represent with not less than $2.00, and that any Sunday School with as many as 100 pupils shall represent with not less than $5.00 and $1.00 for each additional 50 members.

Sec. 5. There shall be an executive board to transact the business of the convention in its absence.

Sec. 6. This board shall consist of president, vice-president, recording secretary, treasurer, auditor and missionary.

Respectfully submitted,

Rev. J. B. Ellis, Rev. G. W. Buckram, Rev. A. L. Fulp, Mrs. E. L. Linsday, Miss Ida Mae Siddle, Rev. F. D. Fuller, Rev E. W. Posey, Rev. S. G. Gilmer, Rev. L. S. Troxler.